

School District Fremont RE-1  
Cañon City, Colorado 81212

SCHOOL BOARD MEETING  
to be held at the  
Central Administration Office  
Monday, May 8, 2023  
5:30 p.m.

## **AGENDA**

### **I. Call to Order by Board President**

- A. Pledge of Allegiance
- B. Roll Call

### **II. General Business**

- A. Approval of the Agenda
- B. Awards and Kudos

#### 1. Falcons of the Month:

The Board and CCMS would like to recognize Angel Scarlata and Alex Fernandez as Falcons of the month for April.

#### 2. District Science Fair:

The Board would like to recognize the District Science Fair winners and coordinator, Makenzie Konty. The District Science Fair is sponsored by GATE and for any students who had a qualifying score from their school fair to move on and compete with other students within the district. Students were entered into scientific categories and grouped by 1<sup>st</sup> and 2<sup>nd</sup>, and 3<sup>rd</sup> – 5<sup>th</sup> grade. Out of 151 projects these students impressed the judges and were awarded 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place within their category.

##### Chemistry/Biochemistry

##### 1<sup>st</sup>/2<sup>nd</sup> Grade Category

1<sup>st</sup> Place – Logan Vanlwarden

2<sup>nd</sup> Place – Lumen Brown

3<sup>rd</sup> Place – Kenisen Telck

##### 3<sup>rd</sup>/5<sup>th</sup> Grade Category

1<sup>st</sup> Place – Elijah Fleck

2<sup>nd</sup> Place – Bailey Evans

3<sup>rd</sup> Place – Paige Kieffer

##### Botany

##### 1<sup>st</sup>/2<sup>nd</sup> Grade Category

1<sup>st</sup> Place – Kennedy Marsh

2<sup>nd</sup> Place – Luke Saenz

3<sup>rd</sup> Place – Keegan Crane

##### 3<sup>rd</sup>/5<sup>th</sup> Grade Category

1<sup>st</sup> Place – Wyatt Pierce and Mikey Koonce (partners)  
2<sup>nd</sup> Place – Carson Alvidrez  
3<sup>rd</sup> Place – Olivia Lloyd and Lily Wilson (partners)

Space/Earth/Environmental

1<sup>st</sup> / 2<sup>nd</sup> Grade Category  
1<sup>st</sup> Place – Lilly Simmons  
2<sup>nd</sup> Place – Mckenna Trimble  
3<sup>rd</sup> Place – Finley Reynolds

3<sup>rd</sup>/5<sup>th</sup> Grade Category

1<sup>st</sup> Place – TIE! Carlie DeJoy and Vinzen Koehn  
2<sup>nd</sup> Place – Ella Curliss  
3<sup>rd</sup> Place – Skylar Elmore-Jones

Engineering/Math/Physics

1<sup>st</sup>/2<sup>nd</sup> Grade Category  
1<sup>st</sup> place – Leyna Blacksmith  
2<sup>nd</sup> Place – Korbin Saffold  
3<sup>rd</sup> Place – Jasper VanAcker

3<sup>rd</sup>/5<sup>th</sup> Grade Category

1<sup>st</sup> Place – Colton Schluter  
2<sup>nd</sup> Place – Briston Dawson  
3<sup>rd</sup> Place – Brian Burke and Levi Banker (partners)

Computer Science

3<sup>rd</sup>/5<sup>th</sup> Grade Category  
1<sup>st</sup> Place – Braedon Trogden and Reese Witkowsky (partners)

Zoology

1<sup>st</sup>/2<sup>nd</sup> Grade Category  
1<sup>st</sup> Place – Scarlett Banks  
2<sup>nd</sup> Place – Dalyla Emig  
3<sup>rd</sup> Place – Josephine Smith

3<sup>rd</sup>/5<sup>th</sup> Grade Category

1<sup>st</sup> Place – Kamin Oliver and Shaiann DeNise (partners)  
2<sup>nd</sup> Place – Jack Edrington  
3<sup>rd</sup> Place – Lyric Marsh

Physiology/Psychology

1<sup>st</sup> /2<sup>nd</sup> Grade Category  
1<sup>st</sup> Place – Brody Grimshaw

3<sup>rd</sup>/5<sup>th</sup> Grade Category

1<sup>st</sup> Place – Karoline Reed  
2<sup>nd</sup> Place – Persephone Jameson and Holly Mortensen (partners)  
3<sup>rd</sup> Place – TIE! Jentry Mills and Eythan Douglas (partners) and Ryan Sallie

3. Family & Consumer Science Teacher, Kim Weber:

The Board and Alpha Delta Kappa would like to recognize Kim Weber. Alpha Delta Kappa, an honorary teacher sorority, recently awarded Kimberly Weber the Colorado Innovative Teacher Award. The local Tau

Chapter nominated her for the award presented at the state conference last month. Unfortunately, Kim was unable to attend due to poor weather conditions. To compensate for this, sorority members Michele Hinsey and Jeanne Callahan are presenting her with the award during tonight's Board meeting.

Kim is receiving the award for her innovative projects, particularly for her work on the food truck project. The state committee was impressed by her ability to collaborate with different departments in the high school to bring the idea to life. Thank you, Kim!

4. Educator Appreciation Proclamation:

**PROCLAMATION  
EDUCATOR APPRECIATION WEEK 2023**

**WHEREAS**, public education is an integral aspect of a democratic society, providing for the public good; and

**WHEREAS**, high-quality educators are what makes public schools great;and

**WHEREAS**, educators work tirelessly to open student minds to ideas, knowledge, and aspirations; and

**WHEREAS**, educators keep American democracy alive by laying the foundations for an informed public and informed citizenship; and

**WHEREAS**, every day, and in times of emergency, educators fill the roles of meal provider, transporter, counselor, role model, motivator, and mentor; and

**WHEREAS**, even in times of emergency, the influence of our educators lasts long after our school days are only memories;

**NOW, THEREFORE, BE IT RESOLVED** that the Cañon City School Board of Education proclaims the week of May 8-12, 2023, to be **EDUCATOR APPRECIATION WEEK**; and

**BE IT FURTHER RESOLVED** that the Board of Education of the Cañon City School District strongly encourages all members of our community to join in personally expressing appreciation to our educators for their dedication and devotion to their work and to our children.

Robin Reeser, President  
Molly Merry, Secretary  
Janelle Valladares, Assistant Secretary/Treasurer

Mike Near, Vice President,  
Todd Albrecht, Treasurer

C. **Consent Agenda:**

1. Approval of the Minutes of April 24, 2023
2. Approval of the following Financial Reports:

3. Approval of the Following Personnel Reports:
  - a. Appointments
  - b. Terminations and Leaves
  - c. Substitute Lists for Licensed and Classified Positions

D. Staff Report

1. INFORMATION ITEMS:

*The following items are presented for information only unless otherwise noted or if a Board member has a question.*

a.

2. PRESENTATION/DISCUSSION ITEMS:

- a. Fremont Multi-District Initiative Program

Program Manager, Amanda Cornelius will present an overview.

E. BOARD MEMBERS' REPORT:

F. REQUEST TO ADDRESS THE BOARD OF EDUCATION:

Under General Business on the Board of Education agenda, the public is able to address the Board regarding any policy or program of the school district. Your voice matters and is heard. However, please know you may not receive an immediate response during this meeting. **Comments of a negative or critical nature regarding any employee are not allowed in the Regular Board Session. Such discussions will take place in Executive Session.** Each speaker will be limited to five minutes. Discussion of a specific topic will normally be limited to no more than four speakers, or 20 minutes total. Additionally, requests to address the Board must be submitted to the Secretary of the Board prior to the start of the meeting. Please also know you are able to submit a written overview of your thoughts if you so wish.

G. SUPERINTENDENT'S REPORT:

### III. Review of Board Policies

A. POLICIES:

1. [File ADC – Tobacco-Free Schools – Presented to the Board for 2<sup>nd</sup> Reading and Final Vote](#) – Update to current policy from Wellness Coordinator, Brian Vanlwarden. Policy update includes vaping, disciplinary steps, and prohibition on school property.
2. [File JH – Student Absences and Excuses – Presented to the Board for 2<sup>nd</sup> Reading and Final Vote](#) – Update current policy from Director of Support Services, Paula Buser. Changing parent excuses from six to eight.

#### **IV. Old Business**

##### **A. ACTION ITEMS**

1.

#### **V. New Business**

##### **A. ACTION ITEMS:**

###### **1. CASB Membership Dues:**

It is recommended that the Board approve continuing membership in the Colorado Association of School Boards. The cost of the membership renewal for 2023-2024 is \$14,044.00

###### **2. CCHS 2023 Graduates:**

It is recommended the Board approve the graduation list of Cañon City High School students who have successfully completed their general education requirements at the end of the 2022-23 School Year.

###### **3. Fun Fest**

It is recommended that the Board of Education hereby authorizes the Superintendent and his designees to organize this year's Fun Fest as a District-sponsored activity. Toward the end, the Superintendent and his designees are authorized, empowered, and directed to do such acts and things and to execute all such documents as may be necessary to sponsor Fun Fest in accordance with applicable law and the District's policies of insurance.

###### **4. Out-of-State Travel Request**

It is recommended the Board to approve out-of-state travel for the Tiger Open Pathway to travel to Moab, Utah for the Top Spring Learning Adventure from May 9, 2023 through May 12, 2023.

#### **VI. Miscellaneous Business**

#### **VII. Adjournment**